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CONFIRMATION NO. 4765

|                                    |                                                               |                     |                               |                                             |
|------------------------------------|---------------------------------------------------------------|---------------------|-------------------------------|---------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/715,681 | <b>FILING OR 371(c)<br/>DATE</b><br>11/17/2000<br><b>RULE</b> | <b>CLASS</b><br>726 | <b>GROUP ART UNIT</b><br>2435 | <b>ATTORNEY<br/>DOCKET NO.</b><br>EMS-00202 |
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\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/22/2001

|                                                                                                                                          |                                   |                                |                               |                                    |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no                                                     | <b>STATE OR<br/>COUNTRY</b><br>MA | <b>SHEETS<br/>DRAWING</b><br>5 | <b>TOTAL<br/>CLAIMS</b><br>62 | <b>INDEPENDENT<br/>CLAIMS</b><br>6 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                   |                                |                               |                                    |
| Verified and Acknowledged                                                                                                                | Examiner's Signature              | Initials                       |                               |                                    |

## ADDRESS

24227

## TITLE

PHYSICAL SCANNING OF STORAGE BASED APPARATUS FOR ANTIVIRUS

|                                        |                                                                                                                   |                                                                |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>FILING FEE<br/>RECEIVED</b><br>1706 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                        |                                                                                                                   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                        |                                                                                                                   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
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